CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH instruction Guide explains how to complete this form.			1 Filer ID (Ethics Commission Filers) 2 Total pages filed: 2			
CANDIDATE / OFFICEHOLDER	Ms/MRs/MR Mrs.	FIRST Shannon	MI L		OFFICE USE ONLY	
NAME	NICKNAME	LAST Burkley		RU	LEBFOR F SK COUN	RECORD TY, TEXAS
CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX;	APT / SUITE #;	CITY; STATE; Z	P CODE	JAN 13 2025	
Change of Address 5 CANDIDATE/ OFFICEHOLDER PHONE	AREA CODE	PHONE NUMBER 392-3812	EXTENSION	El BY-	Tate Hand delivered	MINISTRATOR
6 CAMPAIGN TREASURER NAME	MS / MRS / MR Mrs. NICKNAME	FIRST Shannon LAST Burkley		Lsuffix	Date Processed Date Imaged	Allicom
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO	PO BOX PLEASE): APT /	SUITE #; CITY;		STATE;	ZIP CODE
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (903) 392-3812					
9 REPORT TYPE	January 15	30th day before	election Exceed	ded Modified ing Limit Month	treasurer (Officehole	ort (Atlach C/OH - FR)
10 PERIOD COVERED	7 / 1 / 24 THROUGH 12 / 31 / 24					
11 ELECTION	ELECTION DAT	Year Prima	Runoff	LECTION TYP Other Description	E	
12 OFFICE	OFFICE HELD (If any) Justice of the Peace, Pct. 3 13 OFFICE SOUGHT (If known)					
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPOIT THE CANDIDATE / OFFICEHOLDER'S KNOWLEDGE CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS					
Additional Pages	GENERAL SPECIFIC	COMMITTEE CAMPAIGN	TREASURER NAME			
			O PAGE 2			

FORM C/OH **CANDIDATE / OFFICEHOLDER COVER SHEET PG 2** CAMPAIGN FINANCE REPORT 16 Filer ID (Ethics Commission Filers) 15 C/OH NAME Mrs. Shannon Burkley TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN 0.00 1. 17 CONTRIBUTION \$ PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) **TOTALS** 0.00 TOTAL POLITICAL CONTRIBUTIONS \$ 2. (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) 0.00 **EXPENDITURE** TOTAL UNITEMIZED POLITICAL EXPENDITURE. \$ **TOTALS** 0.00 TOTAL POLITICAL EXPENDITURES 4. 118.46 TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY CONTRIBUTION \$ 5. BALANCE OF REPORTING PERIOD 0.00 TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE **OUTSTANDING** \$ 6. LAST DAY OF THE REPORTING PERIOD LOAN TOTALS I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information 18 SIGNATURE required to be reported by me under Title 15, Election, Code. Signature of Candidate or Officeholder Please complete either option below: (1) Affidavit

NOTARY STAMP/SEAL Swom to and subscribed before me by		day of,
Signature of officer administering oath	Printed name of officer administering oath	Title of officer administering oath
Signatur	OR	
(2) Unsworn Declaration		
My name is Shannon Burkley My address is 19937 FM 95 South (stree Executed in Rusk County, Sta	ate of Texas, on the 13th day of January (month)	te) (zip code) (country)